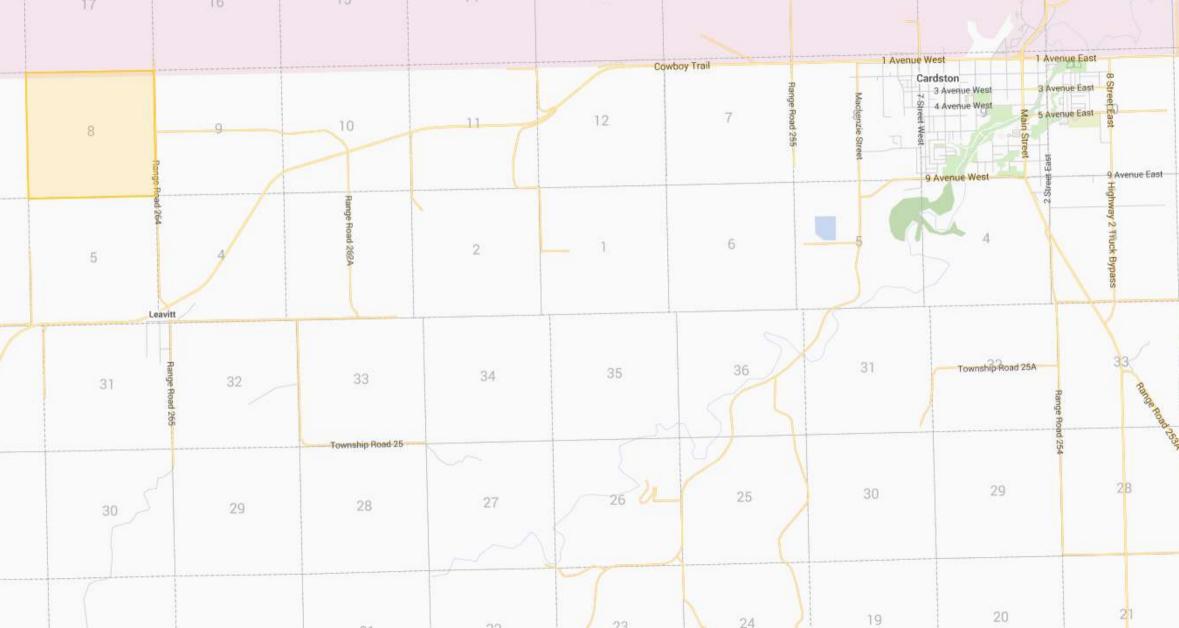
# Maps & Titles for Mineral Rights

# **Disclaimer:**

The information provided in this document, including the mapped locations and titles of mineral rights, is for general informational purposes only. While we strive to ensure that the information is accurate and up-to-date, we make no representations or warranties of any kind, express or implied, about the completeness, accuracy, reliability, suitability, or availability of the information contained herein.

Prospective bidders are strongly encouraged to conduct their own due diligence and verify all information independently. We shall not be liable for any loss or damage, including but not limited to indirect or consequential loss or damage, arising from reliance on the information provided in this document.







М				
LINC	SHORT LEG	AL		TITLE NUMBER
0024 714 479	4;26;3;8;	NE		241 043 531
LEGAL DESCRIPT	ION			
*ALL MINES AND	MINERALS W	ITHIN, UPON OR UN	DER:	
MERIDIAN 4 RAN	IGE 26 TOWNS	HIP 3		
SECTION 8				
THE NORTH 594	FEET OF THE	NORTH EAST QUART	ER	
CONTAINING 14.	6 HECTARES	(36 ACRES) MORE OF	R LESS	
EXCEPTING THEF				
THE EAST 371.2	25 FEET OF T	HE NORTH 594 FEET		
ESTATE: FEE SI	MPLE			
MUNICIPALITY:	CARDSTON CO	UNTY		
REFERENCE NUME	ED. 161 020	204		
REFERENCE NOME	ER. 101 030	594		
	R	EGISTERED OWNER (S)	1	
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
241 043 531	09/02/2024	TRANSMISSION OF		
010 001	00,01,1011	LAND		
OWNERS				
JOHN CLINTON E	URNHAM			
OF 916-108 STF	-			
EDMONTON				
ALBERTA T6J 6J	73			
EXECUTOR FOR E		URNHAM		
AND				
AND JOSEPH N CARD				
	OVE CRES NW	r		
JOSEPH N CARD	OVE CRES NW	,		
JOSEPH N CARD OF 35 SILVERGF CALGARY ALBERTA T3B 4M	16			
JOSEPH N CARD OF 35 SILVERGF CALGARY	16			

#### ENCUMBRANCES, LIENS & INTERESTS

PAGE 2 # 241 043 531

------

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

\_\_\_\_\_

#### NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF FEBRUARY, 2024 AT 09:47 A.M.

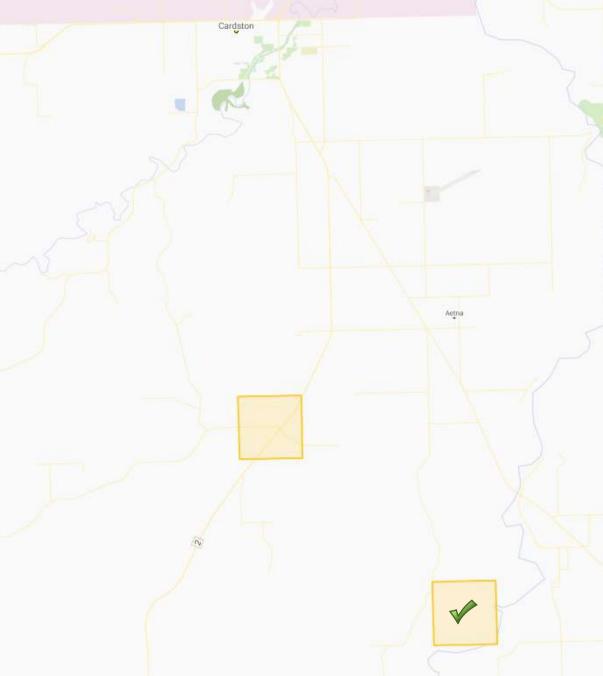
ORDER NUMBER: 49769112

CUSTOMER FILE NUMBER: 80804



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.





М			
LINC			SHORT LEGAL
0021	938	097	4;25;1;26;NW
0021	938	105	4;25;1;26;SW
0021	938	113	4;25;1;26;SE

TITLE NUMBER 241 043 532

# LEGAL DESCRIPTION

FIRST

\*ALL MINES AND MINERALS WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 25 TOWNSHIP 1 SECTION 26 QUARTER NORTH WEST AND THE RIGHT TO WORK THE SAME AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

# SECOND

\*ALL MINES AND MINERALS WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 25 TOWNSHIP 1 SECTION 26 QUARTER SOUTH WEST AND THE RIGHT TO WORK THE SAME AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

THIRD

\*ALL MINES AND MINERALS WITHIN, UPON OR UNDER:

MERIDIAN 4 RANGE 25 TOWNSHIP 1 SECTION 26 THAT PORTION OF THE SOUTH EAST QUARTER WHICH IS NOT COVERED BY THE WATERS OF ST. MARY'S RIVER AS SHOWN ON TOWNSHIP PLAN DATED 9 JULY 1894 CONTAINING 62.5 HECTARES (154.50 ACRES) MORE OR LESS AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: CARDSTON COUNTY

REFERENCE NUMBER: 161 038 408

\_\_\_\_\_ REGISTERED OWNER(S) REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION \_\_\_\_\_ 241 043 532 09/02/2024 TRANSMISSION OF LAND OWNERS JOHN CLINTON BURNHAM OF 916-108 STREET NW EDMONTON ALBERTA T6J 6J3 EXECUTOR FOR MARIE CARD BURNHAM AND JOSEPH N CARD OF 35 SILVERGROVE CRES NW CALGARY ALBERTA T3B 4M6 EXECUTOR FOR LESTER CHARLES CARD ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER DATE (D/M/Y) PARTICULARS \_\_\_\_\_

6218HS . 07/12/1959 CAVEAT

CAVEATOR - OHIO OIL COMPANY.

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF FEBRUARY, 2024 AT 09:48 A.M.

ORDER NUMBER: 49769126

CUSTOMER FILE NUMBER: 80804



\_\_\_\_\_\_

\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.





М					
LINC				TITLE NUMBER	
0024 996 027	4180AL;14,	15		241 043 533	
LEGAL DESCRIPTI	ON				
ALL MINES AND M PLAN 4180AL	IINERALS EXC	CEPT COAL WITHIN,	UPON OR UNDER	:	
BLOCKS 14 AND 1	.5				
ESTATE: FEE SIM	IPLE				
ATS REFERENCE:	4;25;3;3;N				
MUNICIPALITY: T	OWN OF CARD	STON			
REFERENCE NUMBE	R:161 038 4	406			
	DATE (DMY)	GISTERED OWNER(S DOCUMENT TYPE	VALUE	CONSIDERATION	
	9/02/2024	TRANSMISSION OF			
OWNERS					
JOHN CLINTON BU	IRNHAM				
OF 916-108 STRE					
EDMONTON					
ALBERTA T6J 6J3	5				
EXECUTOR FOR MA	EXECUTOR FOR MARIE CARD BURNHAM				
AND					
JOSEPH N CARD OF 35 SILVERGROVE CRES NW					
CALGARY					
ALBERTA T3B 4M6					
EXECUTOR FOR LESTER CHARLES CARD					
	ENCU	UMBRANCES, LIENS	& INTERESTS		
REGISTRATION			_		
NUMBER DA	TE (D/M/Y)	PARTICULAR	5 		

NO REGISTRATIONS ( CONTINUED )

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF FEBRUARY, 2024 AT 09:48 A.M.

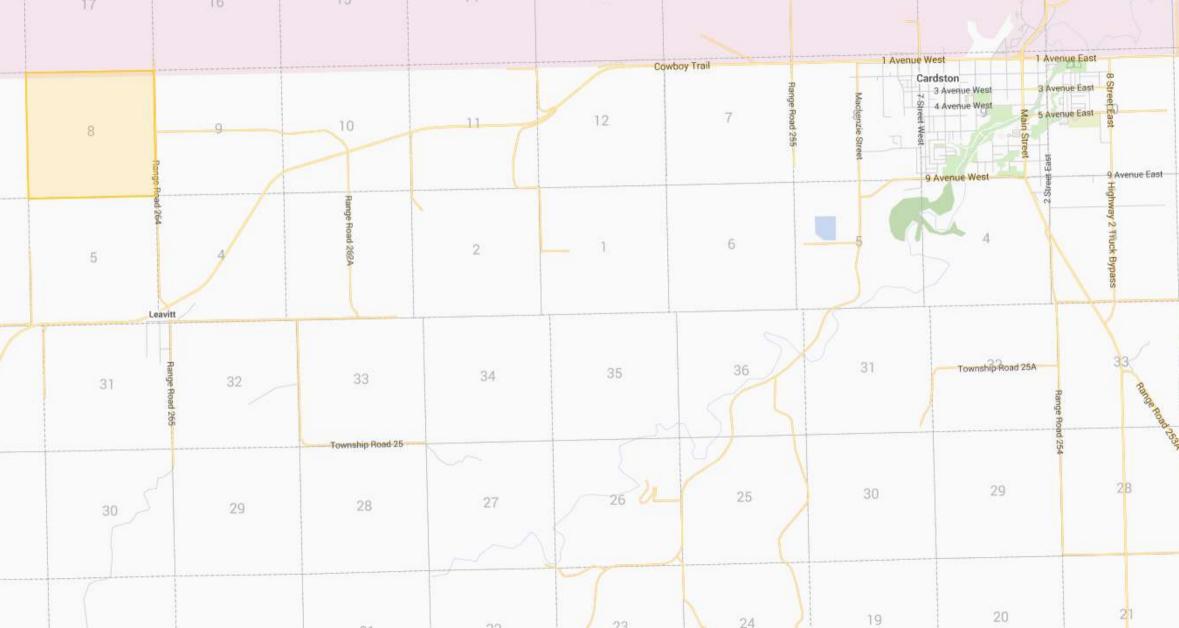
ORDER NUMBER: 49769139

CUSTOMER FILE NUMBER: 80804



#### \*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.





M							
LINC	SHORT LEG	AL		TITLE NUMBER			
0024 476 889	4;26;3;8;	NW		241 043 534			
LEGAL DESCRIPTI	LEGAL DESCRIPTION						
*ALL MINES AND	*ALL MINES AND MINERALS WITHIN, UPON OR UNDER:						
SECTION 8 THE NORTH 594 B	MERIDIAN 4 RANGE 26 TOWNSHIP 3 SECTION 8 THE NORTH 594 FEET THROUGHOUT THE NORTH WEST QUARTER CONTAINING 14.6 HECTARES (36 ACRES) MORE OR LESS						
ESTATE: FEE SIN	IPLE						
MUNICIPALITY: C	CARDSTON CO	UNTY					
REFERENCE NUMBE	ER: 161 038	409					
	DATE (DMY)	EGISTERED OWNER(S) DOCUMENT TYPE	VALUE				
		TRANSMISSION OF LAND					
OWNERS							
JOHN CLINTON BU	JRNHAM						
OF 916-108 STRE	CET NW						
EDMONTON							
ALBERTA T6J 6J3							
EXECUTOR FOR MA	ARIE CARD B	URNHAM					
AND							
JOSEPH N CARD							
	OF 35 SILVERGROVE CRES NW						
	CALGARY						
ALBERTA T3B 4M6 EXECUTOR FOR LESTER CHARLES CARD							
DAECOLOR FOR DE							

#### ENCUMBRANCES, LIENS & INTERESTS

PAGE 2 # 241 043 534

------

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

\_\_\_\_\_

#### NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF FEBRUARY, 2024 AT 09:49 A.M.

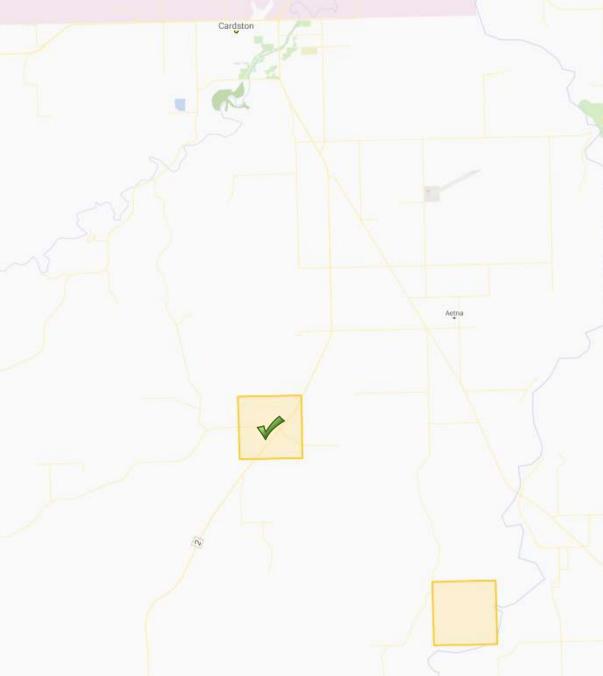
ORDER NUMBER: 49769148

CUSTOMER FILE NUMBER: 80804



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.





М			
LINC			SHORT LEGAL
0024	999	203	4;25;2;8;SW
0024	999	211	4;25;2;8;SE

TITLE NUMBER 241 043 535

LEGAL DESCRIPTION

FIRST

\*ALL MINES AND MINERALS WITHIN, UPON OR UNDER:

MERIDIAN 4 RANGE 25 TOWNSHIP 2 SECTION 8 THE NORTH 825 FEET OF THE WEST 1320 FEET OF THE SOUTH WEST QUARTER CONTAINING 10.1 HECTARES MORE OR LESS

SECOND

\*ALL MINES AND MINERALS WITHIN, UPON OR UNDER:

MERIDIAN 4 RANGE 25 TOWNSHIP 2 SECTION 8 FIRST: THE WEST 1320 FEET OF THE NORTH 1650 FEET OF THE SOUTH EAST QUARTER CONTAINING 20.2 HECTARES MORE OR LESS SECONDLY: THE SOUTH 825 FEET OF THE EAST 1320 FEET OF THE NORTH 1650 FEET OF THE SOUTH EAST QUARTER CONTAINING 10.1 HECTARES MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: CARDSTON COUNTY

REFERENCE NUMBER: 161 038 412

-----

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

241 043 535 09/02/2024 TRANSMISSION OF LAND

OWNERS

JOHN CLINTON BURNHAM OF 916-108 STREET NW EDMONTON ALBERTA T6J 6J3 EXECUTOR FOR MARIE CARD BURNHAM

AND JOSEPH N CARD OF 35 SILVERGROVE CRES NW CALGARY ALBERTA T3B 4M6 EXECUTOR FOR LESTER CHARLES CARD

\_\_\_\_\_

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER DATE (D/M/Y)

NUMBER DATE (D/M/Y) PARTICULARS

#### NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF FEBRUARY, 2024 AT 09:49 A.M.

ORDER NUMBER: 49769159

CUSTOMER FILE NUMBER: 80804

\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.







м		
LINC		SHORT LEGAL
0022 027	205	4;23;4;2;NE
0022 027	213	4;23;4;2;SE

TITLE NUMBER 241 043 536

LEGAL DESCRIPTION

FIRST

\*ALL MINES AND MINERALS EXCEPT COAL WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 23 TOWNSHIP 4 SECTION 2 QUARTER NORTH EAST AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

SECOND

\*ALL MINES AND MINERALS EXCEPT COAL WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 23 TOWNSHIP 4 SECTION 2 QUARTER SOUTH EAST AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: CARDSTON COUNTY

REFERENCE NUMBER: 161 038 395

\_\_\_\_\_

REGISTERED OWNER(S) REGISTRATION DATE(DMY) DOCUMENT TYPE VALUE CONSIDERATION

241 043 536 09/02/2024 TRANSMISSION OF LAND

OWNERS

JOHN CLINTON BURNHAM OF 916-108 STREET NW EDMONTON ALBERTA T6J 6J3 EXECUTOR FOR MARIE CARD BURNHAM

AND

JOSEPH N CARD OF 35 SILVERGROVE CRES NW CALGARY ALBERTA T3B 4M6 EXECUTOR FOR LESTER CHARLES CARD AS TO AN UNDIVIDED 1/50 INTEREST

ENCUMBRANCES, LIENS & INTERESTS REGISTRATION NUMBER DATE (D/M/Y) PARTICULARS 7645EM . 18/06/1935 LEASE LESSEE - E L CORD "DATA UPDATED BY: TRANSFER OF LEAS NOS. 7720EM, 1098EW AND 1099EW"

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF FEBRUARY, 2024 AT 09:49 A.M.

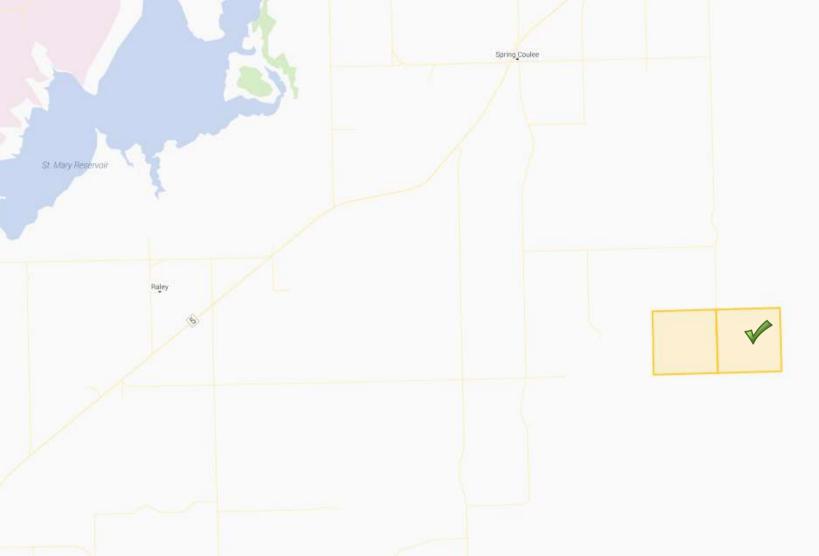
ORDER NUMBER: 49769165

CUSTOMER FILE NUMBER: 80804



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.





М			
LINC			SHORT LEGAL
0022	027	163	4;23;4;1;NW
0022	027	171	4;23;4;1;NE
0022	027	189	4;23;4;1;SW
0022	027	197	4;23;4;1;SE

TITLE NUMBER 241 043 537

# LEGAL DESCRIPTION

### FIRST

\*ALL MINES AND MINERALS EXCEPT COAL WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 23 TOWNSHIP 4 SECTION 1 QUARTER NORTH WEST AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

## SECOND

\*ALL MINES AND MINERALS EXCEPT COAL WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 23 TOWNSHIP 4 SECTION 1 QUARTER NORTH EAST AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

### THIRD

\*ALL MINES AND MINERALS EXCEPT COAL WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 23 TOWNSHIP 4 SECTION 1 QUARTER SOUTH WEST AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

### FOURTH

\*ALL MINES AND MINERALS EXCEPT COAL WITHIN, UPON OR UNDER: MERIDIAN 4 RANGE 23 TOWNSHIP 4 SECTION 1 QUARTER SOUTH EAST AREA: 64.7 HECTARES (160 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

# 241 043 537 MUNICIPALITY: CARDSTON COUNTY REFERENCE NUMBER: 161 038 403 \_\_\_\_\_ REGISTERED OWNER(S) REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION \_\_\_\_\_ 241 043 537 09/02/2024 TRANSMISSION OF LAND OWNERS JOHN CLINTON BURNHAM OF 916-108 STREET NW EDMONTON ALBERTA T6J 6J3 EXECUTOR FOR MARIE CARD BURNHAM AND JOSEPH N CARD OF 35 SILVERGROVE CRES NW CALGARY ALBERTA T3B 4M6 EXECUTOR FOR LESTER CHARLES CARD AS TO AN UNDIVIDED 1/50 INTEREST \_\_\_\_\_ ENCUMBRANCES, LIENS & INTERESTS REGISTRATION NUMBER DATE (D/M/Y) PARTICULARS \_ \_ \_ \_ \_ \_ \_ 7645EM . 18/06/1935 LEASE LESSEE - E L CORD "DATA UPDATED BY: TRANSFER OF LEAS NOS 7720EM, 1098EW, 1099EW"

PAGE 2

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 20 DAY OF FEBRUARY, 2024 AT 09:49 A.M.

ORDER NUMBER: 49769168

CUSTOMER FILE NUMBER: 80804



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.